

**JEFFERSON**

W I S C O N S I N

**Parks &  
Recreation**

*We're going outside.*



**Spring/Summer 2020**



# FREQUENTLY ASKED QUESTIONS

## ONLINE



<http://jeffersonwi.recdesk.com>

## IN-PERSON/24 HOUR DROP BOX



Jefferson City Hall  
317 S. Main Street



## PHONE



920-674-7720

## MAIL IN



Jefferson Park and Rec  
317 S. Main Street  
Jefferson WI, 53549

### DO I HAVE TO LIVE IN JEFFERSON?

A resident for registration purposes is anyone who lives within the Jefferson School District. Any person residing outside the School District boundaries will be considered a non resident and assessed an additional 25% fee. This does not apply to Adult Programs.

### DO YOU OFFER FINANCIAL ASSISTANCE?

Through the generous donations of several local service groups, and businesses a Scholarship Program is available to participants unable to pay fees. Confidential applications are available at the Department or on the website. The applicant may be granted a 50% reduction in fee.

### WHAT IS YOUR REFUND POLICY?

It is our intent to provide recreation programs that meet your expectations of a meaningful leisure time experience. If you are not satisfied, a credit or refund, whichever the registrant prefers, will be issued on a prorated basis for cancellation of classes and/or general inability to participate.

### WHAT IF THE DEPARTMENT CANCELS A PROGRAM?

The Jefferson Park & Recreation Department reserves the right to cancel, postpone, or combine classes due to insufficient enrollment. All cancellations due to weather and/or facility conditions will be made as soon as possible. Team captains should call after 4:00 p.m. and notify their team members.

### WHAT HAPPENS IF THERE IS INCLEMENT WEATHER?

In the case of inclement weather, programs may be cancelled. Your safety is our concern. If you are unsure if a program will be held, please call the Rec. Dept. at 920-674-7720 or check our Facebook page.

### WHAT IS YOUR PHOTOGRAPHY POLICY?

For program promotional purposes, we may photograph our activities and their participants. Photos may be used in flyers, brochures, our website or Facebook. If you do NOT wish to have you or your child's photo taken, please notify the office when registering.

### AMERICANS WITH DISABILITIES ACT

We welcome all individuals and families from our community to our programs and facilities regardless of race, color, religion, sex, national origin, age, or disability. If you are a person with a disability and would like information on programs or park facilities, call us at 920-674-7720. Please notify us at least three (3) business days in advance to help us accommodate your request.

### HOW SOON DO I HAVE TO REGISTER FOR A PROGRAM?

Registration deadlines are used as a tool to determine whether there is enough interest in a program. The deadline is always listed on the permission slip. Nothing cancels a good program quicker than everyone waiting until the last minute to register. If there are not enough registrations by the deadline, the course may be cancelled.

### WHAT IF I MISS THE DEADLINE?

Any registration received after the deadline date is classified as late. The Recreation Supervisor will determine acceptance of the late registration. If accepted, a late fee of \$5.00 will be assessed.

### WHAT IS YOUR RETURNED CHECK POLICY?

If your payment is returned by your bank, we will charge an NSF fee of \$50. Each returned check will be presented to the bank no more than two times in an effort to obtain payment. City of Jefferson is not responsible for any additional fees charged by your bank.

### DO YOU HAVE A LOST AND FOUND?

The Department is not responsible for personal equipment, clothes, etc. that are lost or stolen during participation in any sponsored activity. However, please contact our office concerning lost items as many times they are turned in by others.

### DO YOU CARRY INSURANCE COVERAGE?

The City of Jefferson does not provide insurance coverage for the people participating in sponsored activities. We encourage you to obtain your own insurance prior to, and for the duration of the activities you participate in.



# Jefferson Parks, Recreation & Forestry Department

## 2020 SPRING SUMMER PROGRAMS

### RHYTHM N RIBS ROTARY PARK

July 23-25

Thursday & Friday: Music at 7:00 p.m.

Saturday: Lions BBQ Rib Contest

Music all day

Additional food and drink for purchase.

### NATIONAL NIGHT OUT

Tuesday, August 4 2019

Riverfront Park at 6:00 p.m.

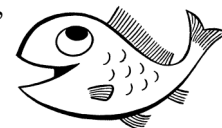
Neighborhoods throughout Jefferson are invited to enjoy many display booths from police, fire, utilities, DPW, and local officials as well as many fun activities for kids and families. Food and beverage available for purchase.

### TAKE A KID FISHING DAY

*Sponsored by Jefferson Kiwanis Club, City of Jefferson and Wisconsin DNR*

**Date/Time:** Saturday, June 6 8:00 am sign up

**Location:** Jefferson County Fair park South Shelter. (North Jackson Avenue). After registration, children take the adults fishing for the day. No license required. One adult per two children preferred. Free bait provided by Gollon's Bait & Fish Farm. **At 1:00 p.m. at the South Shelter** there will be free soda, hot dogs, burgers and fishing weigh-in. Fishing prizes for lucky anglers and participants.



## ***DISCOUNT TICKETS SALES***

In cooperation with the Wisconsin Parks & Recreation Association and the attractions below, we are selling discounted tickets beginning May 4 and will be sold until September 4. Purchase tickets at the Recreation Department Monday through Friday from 8:00 a.m. to 5:00 p.m. A payment returned unpaid by your bank will be charged a Return Payment Fee of \$50. Accepted payments are cash or check.

ATTRACTION	GATE PRICE	YOU PAY	YOU SAVE	FREE
SIX FLAGS GREAT AMERICA ANY DAY	\$83.19	\$55.25	\$27.94	3 and under
SIX FLAGS WPRA WEEK JUNE 27—JULY 5 <i>Does not include Hurricane Harbor</i>	\$83.19	\$41.00	\$42.19	3 and under
NOAH'S ARK	\$39.99	\$29.00	\$10.99	Under 36"
MT OLYMPUS WATER/THEME PARK	Pay \$20/car and everyone in your car gets free admission to the water & theme park. Cars, regular sized mini vans, and small SUV's only.			
MILWAUKEE COUNTY ZOO ADULT	\$16.75	\$12.25	\$4.50	2 and under
MILWAUKEE COUNTY ZOO CHILD (age 3-12)	\$13.75	\$10.25	\$3.50	2 and under
ORIGINAL WISCONSIN DUCKS	\$32.01	\$27.50	\$4.51	3 and under
PIRATES COVE MINIATURE GOLF	\$9.00	\$6.00	\$3.00	4 and under

<http://jeffersonwi.recdesk.com> (920) 674-7720 2020 Spring/Summer



# SUMMER BASEBALL

## BLAST BALL

**Dates:** June 9— July 14

**Day:** Tuesday

**Time:** 5:00 p.m. - 6:00 p.m.

**Location:** Tensfeldt Park

**Ages:** 4 & 5

**Fee:** \$28 R / \$35 NR *(Includes Shirt)*

**Registration Deadline:** Friday, May 8



Blast Ball is the entry level program for kids gaining interest in baseball or softball. The one hour session is spent with light skill introduction, along with a relaxed organized game.

## T-BALL

**Dates:** June 11— July 16

**Day:** Thursday

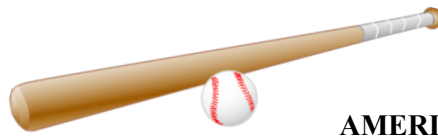
**Time:** 5:00 p.m.—6:00 p.m.

**Location:** Tensfeldt Park

**Grades:** K & 1 *(19/20 school year)*

**Fee:** \$28 R / \$35 NR *(Includes Shirt)*

**Registration Deadline:** Friday, May 8



This volunteer coached program continues an active start philosophy where kids can be active in a safe environment as they learn fundamental movements and play of the game.

## MINOR LEAGUE

**Dates:** June 8—July 13

**Day:** Monday

**Time:** 5:30 p.m. or 6:30 p.m.

**Location:** VFW Recreation Field

**Grades:** 1 & 2

**Fee:** \$28 R / 35 NR *(Includes Shirt)*

**Registration Deadline:** Friday, May 8



This volunteer coached program engages to refine fundamental movement with focus on fun. Players will have at minimum one day of practice in addition to games on Monday nights. Practice days and times are at the discretion of the volunteer coach. There is an optional Coach Pitch Tournament in Lake Mills on Saturday July 11 for teams if they would like to sign up.

## U8 GIRLS SOFTBALL

**Dates:** Mid May - August *(End of Season Tourney)*

**Day:** Wednesday

**Time:** TBD

**Location:** Games at Riverfront Diamond 2

**Grade:** 1 & 2

**Fee:** \$50 R / \$62.50 NR *(Includes Jersey)*

**Minimum 8 players at time of deadline**

**Registration Deadline:** Friday, May 1

The U8 program plays in the Windmill Softball League on Wednesday nights, with one additional day for practice at the discretion of the coach's availability. Games are home and away in surrounding communities. Jerseys and team gear provided. Players will supply their own grey pants.

## AMERICAN / NATIONAL LEAGUE

**Dates:** May—July

**Day:** NL— Monday and Wednesday

AL -Tuesday and Thursday

**Time:** TBD

**Location:** Games at Riverfront Park

**Grades:** NL— 5 & 6 *(19/20 School year)*

AL- 3 & 4 *(19/20 School year)*

**Fee:** \$60 R / \$75 NR

**Registration Deadline:** Friday, March 20

Teams play as part of the Eastern Suburban Youth Baseball League. In addition to game nights, there are one or two practices based on volunteer coach's availability. Parent transportation is responsible to all away games in surrounding communities.

### **2020 AL/NL WORKOUT**

Saturday, March 28

RIVERFRONT PARK or Jefferson HS

AL (Grades 3-4) 3:00 p.m.

NL (Grades 5-6) 4:30 p.m.

All players playing **MUST** Attend

**\*\*\*Parents Meeting during sessions\*\*\***

### **13U TRAVELING BASEBALL Current 7th graders (19-20) school year**

Early May— Late July at Riverfront Park Diamond #3 (Home field)

**Fee:** \$85 (minimum 10 players)

**Registration Deadline:** February 28

This recreation based program requires travel to away communities for games. Players will be supplied a hat, jerseys, and communal gear will be available. Players will supply their own pants. Practices may be held one to two days a week at the discretion of the volunteer coach.



# YOUTH SPORTS/FUN

## PARENT & ME PAINT NIGHTS

**Dates:** April 16 and May 14

**Day:** Thursday

**Time:** 5:30 p.m. - 7:00 p.m.

**Location:** City Hall Meeting Rooms

**Instructor:** Amy Buchholtz

**Fee:** \$40 per 1 parent/1 child  
\$50 per 1 parent/2 children



## SPRING YOUTH GYMNASTICS

**Dates:** March 28 - May 2 (Off 4/11)

**Day:** Saturday mornings

**Location:** JHS Gymnastics Room

**Ages:** 3 - 14

**Registration open until classes are full.**

LEVEL	TIME	MAX	FEE
Grade 4-8	8:30 —9:20	25	\$35 R/ \$43.75 NR
Grade 1-3	9:30- 10:20	25	\$35 R/ \$43.75 NR
Ages 5/K	10:30-11:10	20	\$30 R/ \$37.50 NR
Ages 3/4	11:20—Noon	20	\$30 R/ \$37.50 NR



## OUTDOOR SOCCER

**Dates:** April 11 - May 16  
(Tournament 5/16)

**Day:** Saturday

**Time:** TBD

**Location:** Tensfeldt Park

**Grade:** 4K-8

**Fee:** \$32

**Registration Deadline: March 6**



## YOUTH TENNIS LESSONS

**Dates:** June 16 - July 23

**Day:** Tuesday & Thursday (Wednesday Rain Day)

**Time:** 4:00 p.m. - 5:00 p.m.

**Location:** JHS Tennis Courts

**Instructor:** Steve Rogers

**Age:** 9 - 18

**Fee:** \$30 R/ \$37.50 NR

**Registration Deadline Friday June 12**



## NFL COED FLAG FOOTBALL

**Dates:** September 12-October 17

**Days:** Saturdays

**Times:** 9:00 a.m. — 12:00 p.m.

**Location:** Tensfeldt Park

**Grades:** K - 4 & 7-8 (20/21 School Year)

**Fee:** \$40 (Participant keeps jersey and flag belt)

**Registration Deadline: Friday, August 7**



## TRAVELING FLAG FOOTBALL

**Dates:** Thursdays, September 10- October 15

**Times:** 5:30 p.m. & 6:00 p.m.

**Location:** TBD & Faville Park

**Grades:** 5 & 6 (20/21 School Year)

**Fee:** \$55 Resident/\$68.75 Non-Resident

The travel Flag Football league is geared towards kids entering 5th & 6th grade. This traveling league will consist of games on Thursday evenings in both Jefferson, Palmyra, & Lake Mills. Games will be comprised of two 25 minute halves and game play will be 7v7, with three blocking linemen each. All games will have officials and jerseys will be provided by the Jefferson Rec. Department. Coaches will provide players with practice and game schedules.



*We're going outside.*





## YOUTH KARATE

**Locations:** VFW Rec. Center / City Hall  
**\*\*Sessions 1 & 2 Classes all at City Hall\*\***

**Instructor:** Sensei Patricia Bolton

**Dates: Session 1:** April 13 - May 23  
 May 16 class at Senior Center

**Session 2:** June 1 - June 27

**Session 3:** July 13— August 22  
 August 8 class at VFW

Sensei Patricia Bolton has been practicing martial arts for over 20 years with experience in multiple disciplines. She holds a 3rd degree black belt and title of Shido-in.

Age	Day	Fee	Time
Tiger Cubs (3-4)	Monday	25.00	10:00 am— 10:30 am
	Monday	25.00	2:30 pm— 3:00 pm
Tiger Basics (3-5)	Saturday	25.00	9:00 am— 9:30 am
Beginner Tiger (5-8)	Mon & Wed	45.00	3:30 pm— 4:00 pm
Advanced Tiger (5-8)	Mon & Wed	50.00	3:30 pm - 4:15 pm
Dragons (	Mon & Wed	50.00	4:00 pm— 4:45 pm
Open	Saturday	50.00	9:30 am— 11:00 am

### SCHOLARSHIP INFORMATION

Parents/guardians of the child who feel they are unable to afford the fees for a program due to unemployment, illness or hardships should complete a scholarship application form and submit it to the Recreation Department. Scholarships are for children 18 years and younger. The scholarship will cover 50% of the program fee. Application forms are available at City Hall and on our website.

## SPECIAL EVENTS

### “WE’RE GOING OUTSIDE” Series

**Day:** Wednesday

**Time:** 12:30 p.m.—5:00 p.m.

**Base Location:** Jefferson High School Commons

**Grade:** 1 - 6 (19/20 school year)

**Fee:** \$25/ day

**Minimum 20 participants per trip day**

Our re-engineered one day programs embraces the Jefferson theme of “We’re Going Outside”. Each Wednesday with supervision of staff we will ride by bus to various locations and communities to enjoy summer. Each participant should report to the JHS commons to take attendance. They should bring the appropriate clothing/items for the afternoon trip, along with any personal spending money. Pickup will be promptly scheduled for 5pm at JHS near the Eagle. Cost includes bus, supervision, and cost of entry for each location.

June 24: UW-Whitewater Bowling/ Bookstore

July 1: Fort Atkinson Family Aquatic Center

July 8: Henry Vilas Zoo

July 15: JFAC & Wastewater Treatment Facility

July 22: Milton House & Splash Pad

July 29: Watertown Aquatic Center

August 5: Skyzone-Madison

August 12: Hoard Historical Museum

### GEMUETLICHKEIT FAMILY FUN NIGHT

**Date:** Thursday September 10

**Time:** 6:00 p.m. - 7:30 p.m.

**Location:** City Hall Meeting Rooms

**Fee:** FREE



Guten Tag! Join us for a free family friendly fun night as we learn and celebrate Jefferson’s German Heritage and the 50th Annual Gemuetlichkeit Days Celebration. We’ll play some games, and learn about the history of Jefferson’s German heritage. You might even get the chance to meet Mecki himself.



## **2020 CONCERTS IN THE PARK**

**Rotary Waterfront Park Pavilion  
301 S. Gardner Ave.**

**Thursday 7:00—9:00 p.m.**

May 28

June 4, 11, 18, 25

July 2, 16, 23, 30

August 6, 13, 20, 27



## **AMERICAN LEGION BAND CONCERTS**

**ROTARY PARK—7PM**

June 5 & 19, July 3, & 10, August 7 & 14  
(Aug. start time 6:30 pm)

## **PARK SHELTER RESERVATIONS**

The Parks, Recreation, & Forestry Department office issues shelter reservations beginning the first working day in January of each year. A reservation fee of \$40/weekdays and \$55/weekends is required. A refundable deposit of \$100 will be charged for each reservation. The fee, deposit, and signed agreement must be returned to the office within one week of the reservation. Shelters are available at Tensfeldt, Stoppenbach and Riverfront Parks between the hours of 8:00 a.m. and 10:00 p.m. Each shelter offers electricity, access to fresh water, dusk to dawn lighting, picnic tables and trash receptacles. To reserve the pavilion at Rotary Park, the cost is \$100 with a refundable \$200 deposit. To reserve a shelter, call the office at 920-674-7720.



## **2020 ANNUAL BOAT LAUNCH PERMITS**

2020 Annual Boat Launch Permits for the

City of Jefferson are now available at the Jefferson Parks Department, in City Hall, Monday through Friday from 8:00 a.m. to 5:00 p.m. The permit is valid at both the Candise Street launch as well as the East Riverview Drive launch. The fee is \$25. The permit expires 12/31/20. Daily permits sold at the launch site for \$5 per day.



## **OVER THE STREET BANNER**

Is your organization looking to place a banner

over Main Street? We have some spaces available for 2020. Please visit the city website for more information at <http://www.jeffersonwis.com>



## **A TRIBUTE THAT GROWS**

The purpose of this program is to encourage the purchase of trees as a means of gifting or paying tribute to individuals, groups, or occasions, such as births, anniversaries, retirements, graduations, weddings, holidays, and memorials. Citizens and businesses participating in the program not only leave a living, growing legacy for future generations; they assist in beautifying the City and adding to the benefits of the Urban Forest. The City will purchase, deliver, and plant each tree. A plaque will be purchased and installed with your custom message for trees planted in a City Park (no plaque for boulevard trees). Each Tribute Tree cost is \$300. The fee is tax deductible.



## **ELECTRONIC SIGN REQUESTS**

Looking to place your event information on the electronic sign? If your event is open to the public and held within the City Limits, you can have your message on the City's electronic sign. We will be happy to place a notice for up to two weeks on the sign. For more information, check out the City's website at <http://www.jeffersonwis.com> or please send an email to [cyndi@jeffersonwis.com](mailto:cyndi@jeffersonwis.com)



<http://jeffersonwi.recdesk.com> (920) 674-7720 2020 Spring/Summer



## AHA HEARTSAVER CPR/AED

**Day:** Saturday

**Session 1:** March 7

**Session 2:** August 22

**Time:** 9:00 am – 12:30 pm

**Location:** Jefferson EMS Training Rm  
351 East Racine Street.

**Ages:** 12 & up

**Fee:** \$50 (Min 8/ Max 16)



CPR is an emergency lifesaving procedure, which can greatly improve the chances of survival for someone in cardiac arrest. If you're a volunteer coach, bystander in the community, or need CPR for work this 3.5 hour class is just for you. Taught by American Heart Association certified instructors this class is designed to cover CPR for adults, children, and infants along with effective use of an AED. Cost includes Heartsaver e-card good for two years, book, and supplies.

## JAZZERCISE

**Dates:** Ongoing

**Day:** Monday and Wednesday

**Time:** 4:45 p.m. - 5:45 p.m.

**Location:** VFW Rec Center (Thru 4/2)  
East Elementary (From 4/6 thru 6/5)

**Ages:** 18 & Up

\$12/class or \$96 for 10 class pass, or \$135 for 3 month unlimited class pass (also valid for Cambridge jazzercise classes). Call 608-201-9236 for Joining Specials and other class price options. Participants should bring hand weights and a mat. To register contact Christine at ckenseth@aol.com



ACTIVE ADULTS

## SENIOR CENTER TOURS

All tours depart from and return to Johnson Creek Park & Ride

Contact Sheila at 674-7728 to make a reservation

### “DIRTY ROTTEN SCOUNDRELS”

**Palace Dinner Theatre– WI Dells**

**Sunday, March 29 \$104/ person**

**9:15 am—6:30 pm– Johnson Creek Park and Ride**  
Two competing con men living on the French Riviera con each other. Lunch included.

### WISCONSIN WINE TRAILS

**Tours in Racine, Kenosha, Burlington, Whitewater**  
**Thursday May 29 \$104/ person**

**7:45 am—6:00 pm—Johnson Creek Park and Ride**

### DOOR COUNTY WEEKEND GETAWAY

**June 12 –14, 2020**

**\$675/person (double) or \$789/ person (Single)**

- Stay at the Rowley's Bay Resort – Ellison Bay, WI
- Fireboat Cruise (with boxed lunch ) of Sturgeon Bay
- Cave Point County Park
- Peninsula State Park
- Sister Bay Fish Boil and buffet fish boil dinner

### WISCONSIN NORTHWOODS

**August 16-19, 2020**

**Twin \$997 Single \$1,241**

- Sightseeing tour on Chain of Lakes
- Visit a working cranberry and ginseng farms
- Rib Mountain
- Visit with Jim Harris and the Canoe Guys

### APOSTLE ISLANDS

**September 8 –11, 2020**

**Twin \$775 Single \$949**

- Stay at the Legendary Waters Resort and Casino
- Welcome dinner at the casino
- Ferry to Madeline Island with a guided tour
- Pub lunch on Madeline Island and free time on the island





### ADULT WATER EXERCISE

**Day:** Monday & Wednesday (*ongoing*)  
**Time:** 6:15 p.m.— 7:00 p.m. (Thru 2/29)  
 6:00 p.m.— 6:45 p.m. (3/1 to 8/31)  
**Location:** Jefferson High School Pool  
**Fee:** \$2 per class/pay as you go

### ADULT LAP SWIM

**Day:** Monday & Wednesday (*ongoing*)  
**Time:** 7:00 p.m.— 8:00 p.m. (Thru 2/29)  
 6:45 p.m.— 7:45 p.m. (3/1 to 8/31)  
**Location:** Jefferson High School Pool  
**Fee:** No charge



### PARK FIT

**Day:** Monday  
**Date:** **Session 1:** June 8 - July 6  
**Session 2:** July 20 - Aug 17  
**Time:** 5:00 p.m. - 5:45 p.m.  
**Instructor:** Tiffany Pernat  
**Location:** Rotating Parks in Jefferson  
**Fee:** \$20

What better way to embrace the summer, than with a workout . . . OUTSIDE. This new station based class will take you through an intense 45 minutes session using nature and minimal equipment for a great evening sweat. Classes will be held at rotating parks in Jefferson, and will be held rain or shine. Modifications provided as needed.



### AQUA ZUMBA

**Instructor:** Tiffany Pernat

Aqua Zumba is a fun and exciting “pool party” style fitness class that will challenge you and leave you wanting more. This class incorporates the principles of Zumba with the resistance of water to create a workout like none other! Various Latin style dances will be used along with other movements such as hamstring curls, kicking and twisting. Please come prepared to splash in the pool with appropriate attire (swim suit, shorts, t-shirt, etc.) and a towel.

*Jefferson High School Indoor Pool*

FEE	DAY	DATES	TIME
\$20	Thurs	4/30-5/28	6:15–7:00 pm

*Jefferson Family Aquatic Center*

FEE	DAY	DATE	TIME
\$15	Sat	6/13-7/11	7:30-8:15 am
\$20	Thurs	6/11-7/9	5:15-6:00 pm
\$20	Sat	7/25-8/22	7:30-8:15 am
\$20	Thurs	7/23-8/20	5:15-6:00 pm

\*\* No classes Saturday, July 4\*\*

### AQUA BOOT CAMP

**Instructor:** Tiffany Pernat

Aqua Circuit Blast is a high energy, fast-paced cardio and strength class that uses equipment with water resistance to tone and tighten, while kicking up your heart rate. All fitness levels welcome with modifications provided as necessary. Class will be held in shallow end of the pool.

*Jefferson Family Aquatic Center*

FEE	DAY	DATE	TIME
\$15	Sat	6/13-7/11	8:30-9:15 am
\$15	Tues	6/9-7/7	6:00-6:30 pm
\$20	Sat	7/25-8/22	8:30-9:15 am
\$15	Tues	7/21–8/18	6:00-6:30 pm

\*\* No classes Saturday July 4\*\*



ACTIVE ADULTS



**FREE ADULT FITNESS WEEK  
APRIL 6 to APRIL 9**



Are you looking to sign up for a fitness class, but don't know which one or if you'll like it? Try it for FREE!!!!

**Monday, April 6**

Jefferson Jazzercise

East Elementary School 4:45—5:45 p.m.

Adult Water Exercise

Jefferson High School Pool 6:00—6:45 p.m.

**Wednesday, April 8**

Jefferson Jazzercise

East Elementary School 4:45—5:45 p.m.

Adult Water Exercise

Jefferson High School Pool 6:00—6:45 p.m.

**Thursday April 9**

Aqua Zumba

Jefferson High School Pool 6:15 —7:00 p.m.

**TRY IT.  
YOU'LL  
LIKE IT.**

**ROCK RIVER COMMUNITY GARDEN**

Rock River Community Garden is located along West Riverview Drive at Garity Street on approximately one acre of land. This garden will provide people that may have limited outdoor space an opportunity to grow their own fresh food and enhance their health at the same time. Community gardening provides common ground for people to grow their own vegetables or flowers, and build strong communities. Benefits of gardening include raising fresh produce and saving money, learning anew gardening skills, as well as providing a venue for outdoors activity for families and individuals.

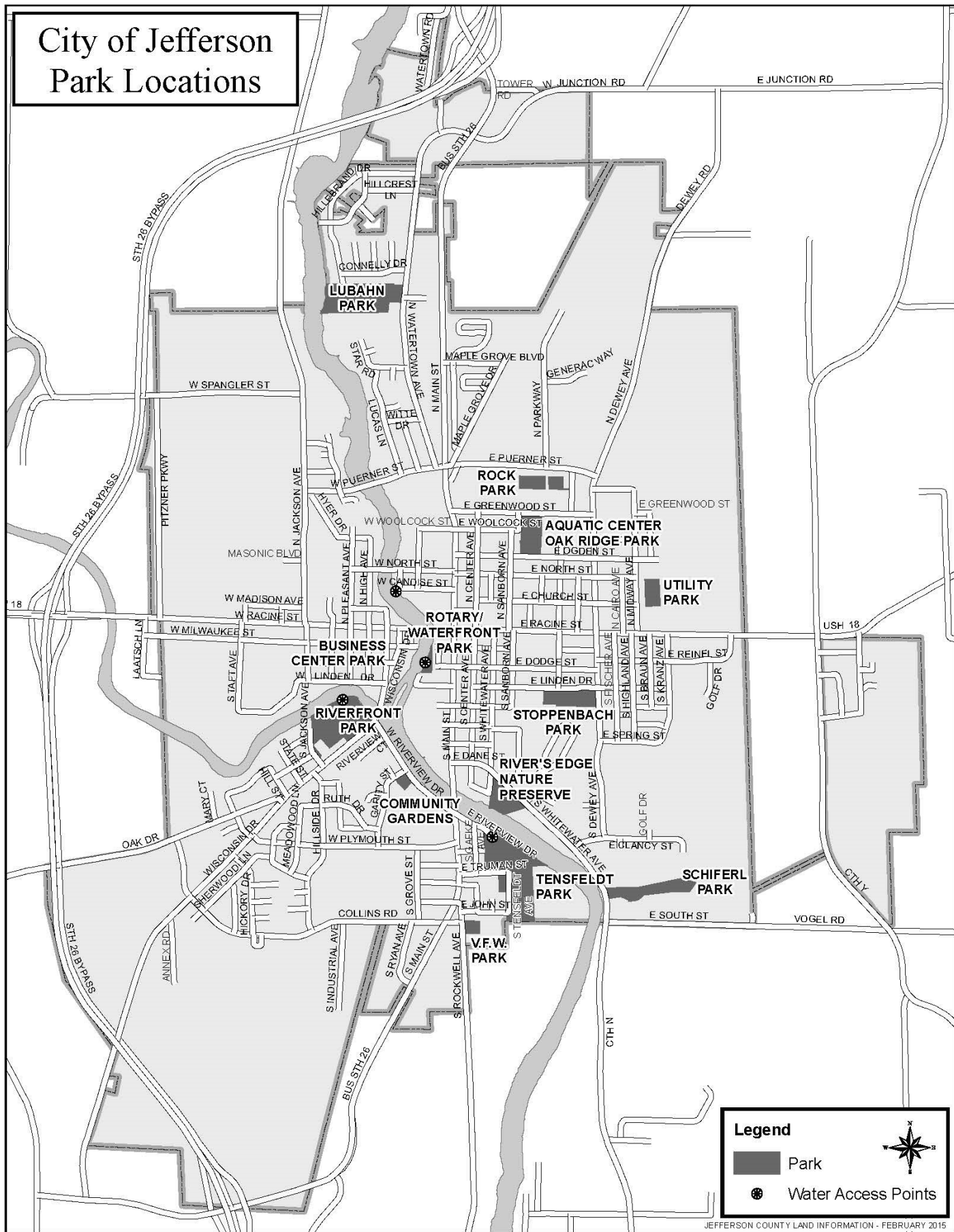
- Rental of individual 10'x10' plots are available for \$15. Compost bins will be available for disposal of weeds and have not gone to seed. A water supply will also be available on site.
- If the guidelines are not followed, you will not be allowed to rent a plot for the following year. There is a \$50 water key deposit which will be returned when the key is returned as well as the plot being clean and no weed notices given.

**Saturday Work Day 9:00-Noon April 25**

Contact the Park & Rec. Dept. to rent a plot.



# City of Jefferson Park Locations



**Legend**

- Park
- Water Access Points





# MOVIES IN THE PARK

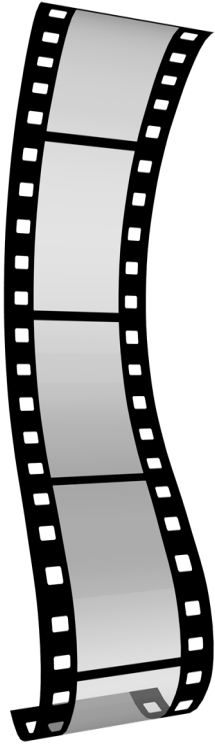
CONCESSIONS  
BY CPA



Sponsored By



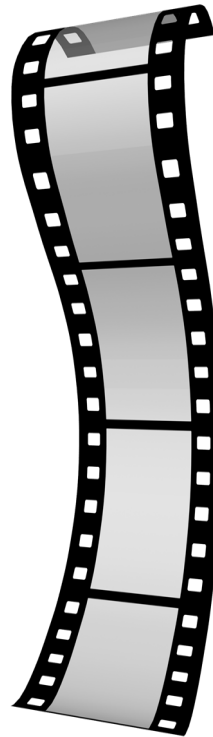
Friday June 12  
Rotary Park  
8:15 pm



Sponsored By



Friday July 17  
Stoppenbach Park  
8:15 pm



Sponsored By



(920) 674-6714

Friday August 14  
Tensfeldt Park  
8:15 pm

## AQUATIC CENTER RENTAL

### CELEBRATE YOUR BIRTHDAY AT THE POOL

The Jefferson Family Aquatic Center is available to rent for private parties on Saturdays & Sundays between the hours of 9:45 a.m. and 11:45 a.m. and also between 5:30 and 7:30 pm. Fees are based upon the number of estimated admissions. Please contact the Recreation Department at 674-7720 for more information and availability for your summer party.



## AQUA GLADIATORS

Come to the Jefferson Family Aquatic Center and try your skills on the Aquaglide Challenge Track.

Once Weekly 1:00-5:00 p.m.  
Check out our Facebook page for details



Regular admission prices apply.



## BRAND NEW EASY FEE SCHEDULE FOR 2020 SEASON PASSES

**INDIVIDUAL SEASON PASS**—\$30/School Dist. Res. \$37.50/Non Dist. Res.

**EACH ADDITIONAL MEMBER OF THE SAME FAMILY**—\$15 per person/School Dist. \$18.75/Non Dist.

**DAILY ADMISSION** remains unchanged. Adults \$3; Children 12 and under/Seniors \$2.50;  
The Punch Pass is also still available for \$25 for 10 admissions.



### JEFFERSON FAMILY AQUATIC CENTER

518 N. Fifield Ave. 674-7732

Open June 11—August 23

#### OPEN DAILY

Family Swim Noon—1:00 p.m.

Open Swim 1:00—5:00 p.m.

## JEFFERSON FAMILY AQUATIC CENTER SEASON PASS APPLICATION

**Flexible season pass option for everyone!!**

**\$30 for the first person; \$15 for each additional family member (NO LIMIT)**

**Non School Dist. Res. \$37.50 for the first person; \$18.75 for each additional family member**

Use this mail in form to purchase your season pass beginning NOW. If you would like your passes returned by mail, please include a self-addressed stamped envelope with your form and payment. All completed passes may be picked up at the Recreation Department, 317 South Main Street. **NOTE: If you do not pick up your passes, they will be held at the Aquatic Center after June 11th (Opening Day).**

First and Last Name	Email	Address	Parent Phone

Please make checks payable to: **City of Jefferson** (fee must accompany this form)

Mail to: Jefferson Recreation Dept., 317 S. Main St., Jefferson, WI 53549

<http://jeffersonwi.recdesk.com> (920) 674-7720 2020 Spring/Summer





## SWIM LESSONS UNIVERSITY PROGRAM DESCRIPTIONS

**Parent and Me (Ages 6 mo. To 32 yrs.):** This course is designed to help parents teach their child aquatic orientation and safety skills. One parent or guardian (age 17 or older) must accompany the child in the water. Parents will work one on one, with their child, as instructors assist on a group basis. This class is not designed for children to become accomplished swimmers or even to survive on their own in the water.

**Swim 101 (Ages 3 to 5 yrs.):** In this course, participants are required to have a power swimmer floatation device (provided). The main components of this program include instruction on back, inline, and front kick. Also included in this class is breathing control and pop breath both dependent and independent. All children must be potty-trained before they enter this preschool program.

**Swim 102 (Ages 6-10)/Swim 103 (Ages 10-12)-** In this course, participants will learn breath control, kicking front and back, inline kicking and freestyle.

**Swim 201 (Ages 3-5)** - In this course, participants will learn the fundamentals of the freestyle and backstroke.

**Swim 202 (Ages 6-10)/Swim 203 (Ages 10-12)** - In this course, the participants will learn the fining techniques of the freestyle and backstroke

**Private/Semi-Private Lessons:** A limited amount of private lessons will be offered for one (private) to two participants (semi-private) per instructor. The person requesting the semi-private class is responsible for finding the additional participant. Classes are scaled to the participant's skill level.

### LESSON FEES

**Privates—\$45/School district resident & \$50/Non school district resident**

**Group—\$35/School district resident & \$40/Non school district resident**

## OUTDOOR GROUP AND PRIVATE SWIM LESSONS AT AQUATIC CENTER

	June 15-25 Mon.—Thurs.	June 22-25 Mon.-Thurs.	June 29-July 2 Mon.-Thurs.	July 6-29 Monday and Wednesday	Aug. 3-13 Mon.-Thurs.
9:00-9:45	Parent & Me Swim 201				Swim 101, Swim 102, Swim 202
10:00- 10:45	Parent & Me Swim 101				Parent & Me, Swim 103, Swim 201
5:15-6:00		Privates	Privates	Swim 102, Swim 103, Swim 201, Swim 203	
6:00-6:45		Privates	Privates	Parent & Me, Swim 101, Swim 102, Swim 103	
6:45-7:30		Privates	Privates	Swim 101, Swim 102, Swim 103, Swim 202	

Register for all swim lessons online beginning **MONDAY, MARCH 9** at 8:00 a.m.

Registration is filled on a first come, first served basis.

If the class you desire is full, you will be placed on a waiting list.

<http://jeffersonwi.recdesk.com> (920) 674-7720 2020 Spring/Summer





**Parks & Recreation**

**PROGRAM REGISTRATION FORM**  
**317 SOUTH MAIN STREET, JEFFERSON, WI 53549 Phone (920) 674-7720 Fax (920) 674-7710**

HEAD OF HOUSEHOLD \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PRIMARY PHONE \_\_\_\_\_ ALT. PHONE \_\_\_\_\_

1. Complete form with waiver signed below.
2. Include payment: check made payable to: City of Jefferson / cash / credit card
3. Mail or drop off at City Hall (address above)
4. Proof of residency and/or age may be requested at anytime
5. Registrations are on a first come, first served basis at the time of payment
6. We reserve the right to cancel, combine or reschedule to meet class minimums

PLEASE NOTIFY THE REC. DEPT. IF YOU REQUIRE SPECIAL SERVICES TO FULLY PARTICIPATE.

**REFUNDS** will be issued by request and may be prorated.

Participants Name	Date of Birth	Age	Grade	Program Name	Shirt size	Dates	Time	Fee

**LIABILITY WAIVER:** All registrants are required to sign the following release. Parents or guardians must sign for minors. I, the undersigned do hereby agree; the above named registrant for whom I am the parent or guardian, to participate in the activity indicated and am aware of and understand that there may be risks and hazards inherent with participation in this activity. I affirm that I, or the minor registered for this activity, am doing so as a voluntary participant. In consideration of my participation or participation of the minor I do hereby agree to release, waive, absolve, indemnify on behalf of myself or minor, my/his/her family, my/his/her heirs and my/his/her assigns the City of Jefferson, its employees, officers, agents and sponsors from liability for injury, death or loss suffered by me or the minor in any and all present and future claims, liabilities, damages or right of action directly or indirectly resulting out of participation in the activity, using the facilities, or engaging in any activities incidental there during the duration of the scheduled program, which result from the ordinary negligence of the City of Jefferson, its employees, officers, agents and sponsors. The City of Jefferson DOES NOT provide accident insurance to participants in recreational activities and I assume full responsibility for any and all injuries or damages which may occur to me/or minor while participating. **MEDICAL EMERGENCY RELEASE WAIVER FOR MINORS:** In the event of a medical emergency, I authorize the Parks & Recreation Staff to obtain medical treatment for my son/daughter or minor for which I am guardian.

**CREDIT CARD AUTHORIZATION**

**Amount: \$** \_\_\_\_\_

Name on Card (print) \_\_\_\_\_  
( ) Billing Same as above or please list \_\_\_\_\_

VISA/MC \_\_\_\_\_ Exp. Mo. \_\_\_\_\_ Exp Yr. \_\_\_\_\_  
or Discover \_\_\_\_\_ CWW Code \_\_\_\_\_

I authorize the City of Jefferson to charge my credit card for the above fees. If the City of Jefferson is unable to process my payment, I will be responsible for an alternate payment arrangement.

Signature \_\_\_\_\_ Date / /

(a convenience fee will be added for credit cards)

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ ( ) CASH ( ) CHECK

Parks, Recreation and Forestry  
317 South Main Street  
Jefferson, WI 53549  
920-674-7720  
<http://jeffersonwi.recdesk.com>

## Jefferson Parks, Recreation & Forestry Department 2020 SPRING—SUMMER PROGRAMS

### CANCELLATION LINE

If you think an activity may be cancelled due to weather please check our Facebook page for updates or the announcements on the front page of our website.  
<http://jeffersonwi.recdesk.com>

### CONTACT US

<http://jeffersonwi.recdesk.com>  
920-674-7720 Monday—Friday 8:00 a.m. to 5:00 p.m.

Cyndi Keller: [cyndi@jeffersonwis.com](mailto:cyndi@jeffersonwis.com)  
Chad Holpfer: [cholpfer@jeffersonwis.com](mailto:cholpfer@jeffersonwis.com)  
Sheila Frohmader: [sheilaf@jeffersonwis.com](mailto:sheilaf@jeffersonwis.com)

Mary Acketz: [mary@jeffesonwis.com](mailto:mary@jeffesonwis.com)  
Ben Sikhart, Parks Lead Crewperson  
Tom Sukow, Parks Crewperson

### STAY CONNECTED

The Jefferson Recreation Department sends a bi weekly email with important information on our current and upcoming events and programs. Recreation Dept. customers are not automatically added to this email list. If you want to receive these notifications, Contact [mary@jeffersonwis.com](mailto:mary@jeffersonwis.com) to be added .

### CLASS IDEAS

Do you or someone you know have an interest, talent or hobby that they would like to teach and share with other? If so, let us know. The Jefferson Recreation Department is always open to suggestions and new ideas for improving or further developing our program offerings. Please call our office at 674-7720 with your ideas today!

### NOTHING KILLS A PROGRAM QUICKER

than everyone waiting until the last minute to register. If you would like to participate in one of our sports activities, please REGISTER IN ADVANCE of the deadline. At some point, we must determine if enrollment is sufficient to hold the activity. Your cooperation will assist us in providing the best organization and administration of recreation programs.